

disrespect, with hypocrisy icing, and served-up on a tray of arrogance. Let's assume it was an honest mistake. Let's add a brief theological analysis.

Judge not! We cannot judge the interior of any other human being—their grace, holiness, motives, or their grace. If we claim to see these things, we are delusional. That said, we can (and must) judge exterior behavior.

Exterior behavior. “That parish does XWZ; I've read that XWZ is wrong; since God doesn't bless wrongdoing, those participants cannot have God's grace.” Logical, right? No! Even if the first three statements are correct, the conclusion is false. For instance, does the Holy Spirit help the protestants? Of course. St. Paul would agree: “*No one can say, Jesus is Lord, without the Holy Spirit.*” Just because it is a sin for a Catholic to join a protestant sect—definitely a sin—doesn't mean God has abandoned them. You are obliged to the sacraments; God has not obliged Himself. God's grace can be found everywhere, and in everyone. This does not mean we are indifferent to the truth.

Where we're at. If God expected us to be holy BEFORE coming to Mass, none would be allowed to come. No one would reach holiness either. Mass is more a means to attain holiness. God condescends to meet us where we are. Notice how respectful this is. In this show of respect—He does not encourage us in any of our sins or errors. Therefore, He does not compromise any of His truth, goodness, or beauty. Great respect for the sinner without respect for any sin. We experience this, but struggle to understand it.

Receivers and givers. He commands us to follow suit: “*Take up my yoke upon you, and learn of me, because I am meek, and humble of heart: And you shall find rest to your souls. For my yoke is sweet and my burden light,*” (Mt. 11:29-30). We conquer the sins of others by respecting them as people, and we find rest by doing his work. God is certainly full of surprises.

Objection. People will say: “*If you respected me, you would respect my decision.*” This is not true. Every time we sin, we offend God, others and ourselves. A mortal sin is spiritual suicide, like stabbing oneself with a dagger. Let's revisit the common lie: “*If you respected me, you'd respect my decision to commit suicide.*” Our answer is simple: “*Since I respect you truly, I will never respect your decision to hurt yourself.*”

Fraternal Correction. If the glass is half-empty, should we—out of charity, or course—always point the faults of our peers? There is a place where this happens constantly; it is called hell. Corrections need to be made, but only when we responsible in some way. For instance, parents are always responsible for their minor-aged children; children never for their parents. We need to understand our relationship, to determine our level of responsibility, in order for prudence to decide if, when and how to correct a peer.

Half Full. What do we do when not correcting? Listen to St. Paul: “*For the rest, brethren, whatsoever things are true, whatsoever modest, whatsoever just, whatsoever holy, whatsoever lovely, whatsoever of good fame, if there be any virtue, if any praise of discipline: think on these things. The things which you have both learned and received and heard and seen in me, these do ye: and the God of peace shall be with you,*” (Phil. 4:8-9).

May the God of peace be with us! *Fr. Rob Novokowsky, fssp*



Bulletin of Information

24 November, 2019

Saint Aloysius Parish

**Traditional Latin Mass Apostolate
Diocese of St. Catharines**

**Served by the
Priestly Fraternity of St. Peter**

Sunday Mass Times: 9 am (low) and 11 am (high)
Weekdays: please see inside cover.

Confessions: 30 minutes before each Mass and
Wednesdays 5:30 to 6:30 pm, or by appointment

Solemn Exposition of the Blessed Sacrament:
Wednesday 8:30am to 6:30pm ending with Benediction

Baptism: Contact the office one month prior to proposed date

Marriage: Contact the office six months prior to proposed date;
preparation is required.

Holy Face of Jesus Devotion: Tuesday following 7:30am Mass

1st Friday: Hour of Reparation 6-7pm, followed by 7pm Mass

1st Saturday: Rosary Meditation

Legion of Mary: Praesidium Meeting, Thursdays 7 pm.

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Schedule of Masses and Intentions

Date	Liturgy	Mass Intention	Requested by
Sun 24 Nov.	24th and Last Sun. after Pentecost 2nd cl.	9 am Deceased of Nohara & Harb Families 11 am Pro populo	Paul and Genevieve Nohara —
Mon. 25 Nov.	St. Catherine of Alexandria, V, M, Patron of the Diocese 1st cl.	7:30 am + Deceased Legion of Mary Members	Immaculate Heart of Mary Praesidium
Tues. 26 Nov.	St. Sylvester, Abbot, 3rd cl., (Com. St. Peter of Alexandria)	7:30 am Poor Souls in Purgatory	John and Natalie Somogyvari
Wed. 27 Nov.	Feria, 4th cl. (Our Lady of the Mirac- ulous Medal, 4th cl.)	7:30 am Poor Souls 8:30 to 6:30pm Adoration 7 pm Celebrant's Int.	Patricia Boisclair —
Thurs. 28 Nov.	Feria, 4th cl.	7:30 am +Theresa Weston	Fatima Centre
Fri. 29 Nov.	Feria, 4th cl., (St. Saturninus, M, 4th cl.)	7:00 pm + Colin R. MacDonald	Arsenault Family
Sat. 30 Nov.	St. Andrew, Ap., 2nd cl.	9:00 am Alida van der Zalm	Daryl and Jennifer Nohara
Sun. 1 Dec.	1st Sunday in Advent, 1st cl.	9 am + Souls in Purgatory 11 am Pro Populo	Vandergeest Family —



Announcements

1. **Visiting today?** Welcome! We are glad to see you.
2. **Patronal Feast:** Monday is a 1st Class Feast for our diocese. Let us really implore her assistance in being wise and courageous as she was.
3. **Web Presence:** The parish's website is a work in progress. In the meantime, this bulletin is being uploaded to Facebook, along with some photos etc. (NB: this FB page has no official connection to the parish.) facebook.com/LatinMassNiagara.
4. **Rorate Mass:** The FSSP has obtained permission to celebrate the Saturday Mass of our Lady in Advent. The small 't' tradition with this Mass is to celebrate it pre-dawn. It calls down the saviour into a place which (by sin) is cold and dark. On Saturday 14 Dec. Mass will begin with the singing of the 4 verse hymn "Rorate Caeli" outside, at 6:00 am. The Introit will accompany the procession into the church for the candle-lit Mass.
5. **Days of Recollection:** For Women Sat. 30 Nov.; For Men Sat. 7 Dec. Come spend some quiet time away—before the bustle of Christmas consume you! New shorter time does not include lunch: 9 am to 1 pm. FREE. See Flier.
6. **Conference Topics: Prayer and the Eucharist.**
7. **Offertory Collection:** a) 3 Nov. 2019: Offertory—\$1733.35; Sisters—\$260; All Souls—\$1245. b) 10 Nov. 2019: Offertory—\$2038; Sisters—\$130; Candles—\$259; Sale of floor fans—\$100. c) 17 Nov. 2019: Offertory—\$1511.75; Sisters—\$200; Candles—\$78. Thank you for your continued generosity; please remember the parish in your will.
7. **Mass Intention Requests:** Please use the envelopes provided. Thank you.

News from the Diocese and Beyond

1. Diocesan Anniversary Mass and Dinner Celebration. Feast of St. Catherine, Mon. 25 Nov. See the flier at the back of the church for more info.
2. Christmas Bazaar, Sacred Heart, Chippawa, Sun. Dec. 1st Beef on a Bun, Pizza, etc. While Elephant Sale, bring your husbands.



Shepherd's Corner

Dear Parishioners,

Do you remember our story from last week? A daily communicant in the Falls was approached by a total stranger (presumably a parishioner here) and told that there was something wrong with her spiritual life, and how she needed to correct it. Our practical analysis revealed this approach was disrespectful: a triple-layer cake of